



NOTICE OF AVAILABILITY OF INSTITUTIONAL AND FINANCIAL AID INFORMATION

The New River Community and Technical College information presented below is savable, downloadable and printable. Other **consumer information** is available online and through direct distribution to each individual. You have the right to receive this information in paper copy. Contact the Financial Aid Office to receive paper copies of any of the information listed below.

- [Contact Information for Assistance in Obtaining Institutional](#) or [Financial Aid Information](#)
- General Institutional Information
 - [Institutional and Programmatic Accreditation](#), 2020-21 Page 9
 - [New River CTC Catalog](#)
 - [Privacy of Student Records-Family Educational Rights and Privacy Act \(FERPA\)](#) Pages 23-24
 - [Facilities and Services for Students with Disabilities](#) Pages 15-16
 - [Student Body Diversity](#)
 - [Price of Attendance](#)
 - [Net Price Calculator](#)
 - [College Navigator Website](#)
 - [Refund Policy and Requirements for Withdrawal](#)
 - [Return of Federal Financial Aid](#)
 - [Textbook Information](#)
 - [Library Services](#)
 - [Educational Programs](#) Pages 63-197
 - [Instructional Facilities](#) Page 11
 - [Faculty](#) Page 198-200
 - [Transfer of Credit Policies](#) Page 61
 - [Accreditation, Approval, and Licensure of Institution and Programs](#) Page 92
 - [Plagiarism, Copyright Infringement Policies and Sanctions](#) Pages 45-46
 - [Information Technology Services](#)
 - [College Computer Use](#) Pages 22-23
 - [Student Activities](#) Page 14
 - [Career and Job Placement Services](#) Page 11
- Student Financial Assistance
 - [Assistance Available From Federal, State, Local, and Institutional Programs](#)
 - [Federal Student Financial Aid Penalties for Drug Law Violations](#)
 - [Standards of Satisfactory Progress \(SAP\)](#)
 - [Financial Aid 101](#)
- Student Loan Information
 - [Entrance Counseling for Student Borrowers](#)
 - [Exit Counseling for Student Borrowers](#)
 - [National Student Loan Data Center \(NSLDS\)](#)
- Health and Safety
 - [Drug and Alcohol Abuse Prevention Program](#) Pages 19-22
 - [Campus Security and Alert Notification Pages](#) 8-9
- Student Outcomes
 - [Retention Rate](#)
 - [Licensure Disclosure](#) Page 9
 - [Graduation Rates \(Student Right-to-Know Act\)](#)
 - [Graduate Career Opportunities and Assistance](#) Page 11
- [Voter Registration](#)